

Dear Forestry Partner,

You are invited to the Fifth Annual Partners Workshop, Conserving Colorado's Working Forest Landscapes, which will be held April 20, 2011 at the Bureau of Land Management, Lakewood, CO. In last year's evaluations we heard many great suggestions for future Partners Workshops. As a result of this feedback, we designed this year's program to address topics to engage more landowners and communities. Partners will present opportunities to access incentive programs, the tools to make forest management affordable and tips to position oneself or your community for success. This will be your opportunity to ask questions about programs and funding opportunities that have been or are being developed. Additionally, we will hear about the State Forester's 2011 outlook on Colorado's forests.

Extended time for networking and discussion between participants is scheduled so please feel free to bring information about your business or agency. Last year we did not have many participants display their information at a booth, so we relocated to a location that has limited space for booths. There is space for only four displays, so request and register early.

Drinks and snacks will be provided. Lunch will be catered for a \$10.00 charge.

Enclosed is the registration form and tentative agenda. Follow the link below for a map to the meeting location. Please complete the registration form and return it, even if you cannot attend. This will provide us contact information for future correspondence. For further information please contact Misha McCulloch (msmccull@gmail.com) [970-491-6303](tel:970-491-6303).

We ask you to send in a registration form and, if registered, please attend. We will purchase food and materials based on the pre-registrations.

As partners we can share knowledge and opportunities, as well as understand our needs and concerns. Please join us on April 20th to continue this process.

Sincerely,

Naomi Marcus, Forest Stewardship Coordinator, CSFS

SAF Education Committee

Map of meeting location: [Bureau of Land Management, State Office](#)